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MEMORIAL DISCOURSE OR PUL-PIT REFLECTIONS.

ON THE DEATH OF PRESIDENT GARFIELD.

PREACHED BY REV. S. C. DAMON, D. D., In the Bethel Chapel, Honolulu, Sab-

bath Morning, Oct. 9th. 1881. Isaran LV: 8-9. "For my thoughts are not you thoughts, neither are your ways my ways, saith the Lord. For as the heavens are higher than the earth, so are my ways higher than your ways,

and my thoughts than your thoughts During many weary days and weeks, a great nation most anxiously awaited the result of the assassin's fatal ball. They had been days and weeks of terrible sus pense. Alternate hopes and fears had ele vated or depressed the heart of the nation. Such a conflict of emotions in the bosom of a single individual is quite distressing but when that feeling is intensified, by being participated in, by a great nation keenly alive in every pulsation of its mighty throbbing heart, then comes a feeling of terrible conflict and distress alto gether indescribable. After seventy-nine days of this alternate elevation and de pression, the announcement flashes over the wires, from the Atlantic to the Pacific. and to foreign lands, "President Garfield is dead." The noble Chief Magistrate, the upright public functionary, the affection ate father, the true husband, the filial son, the sincere Christian and genuine friend, is no more, but sleeps in death. cause or causes, which have conspired to the result of this sad and melancholy event, are of a nature to arrest universa attention, and make a solemn impression upon the whole civilized world. Not only has it clad fifty millions of American citizens in the garments of the mourner, but foreign nations and foreign courts have put on the mourner's badge. Each mourner might in heart-felt sorrow, break forth in the sad and dirge-like language of England's great poet, the immortal Milton over Lycidas:

"Yet once more, O ye laurels, and once more Ye myrtles brown, with ivy never sere, come to pluck your berries harsh and crude. And with forc'd fingers rude, Shatter your leaves before the mellowing year. Bitter constraint and sad occasion dear,

Compel me to disturb your season due :

For President Garfield is dead,-dead in his manly, noble prime,—dead when, to human view, his life and character, ability and statesmanship, were most needed to rule over and guide the political affairs of a great nation. But hark! I hear a voice, over the continents, and down t centuries, from the lips of Him who spake as never man spake, "Are not two sparrows sold for a farthing? and one of these shall not fall to the ground without your father." And another voice I hear, uttered seven centuries before, "For my thoughts are not as your thoughts, neither are your ways my ways, saith the Lord. For as the heavens are higher than the earth, so are my ways higher than your ways, and my thoughts than your thoughts.

Without stopping to speak of dates or refer to details which are so abundantly and copiously presented to the reading public by the journalists of the day, i has appeared as if this memorable event was suggestive of reflections which could be most appropriately commented upon in the pulpit. It appears as if the present was the season for the pulpit to give ut elements, all forces, all changes, bringing written, What I do thou knowest not now, terance to its most solemn warnings, moral order out of apparent confusion, and shin but thou shalt know hereafter.

sayings and evangelical teachings. When the moral universe, His unseen hand is If we fail to decipher the handwriting on God speaks it is becoming in mortal man ever busy controlling all spiritual dyna the wall, of this we may be sure, that by to keep silent and listen. Is not God now price evolving good out of evil light out of an event such as this which thrills that well saith the Psalmist, "promotion cometh out of hatred, peace out of war and life ther. " I come before this audience with poppression, of brutality, of assassination no mere loosely expressed ideas upon above the awful darkness and superstition. His Providence. God's sovereign rule over this world of our race, above the seething and surg. Before we app and universe, but as an eminent Divine ing of human passions, and above all, the (President Washburn, of Robert's College, at Constantinople) declares. "We believe that God permitted the assassin to fire prevented it, but that in His wisdom, He have hold the knowledge and love of God, as well did not choose to do so. In this sense it hills, was His act. we have asked Him to mitigate the drea isd consequences of this act, by sparing the life of the President." But God has not, in this respect answered Franchily. The death of President Gar-

Firstly. The death of President Gar- how much more when manifested in a field leads to reflection upon the uncer-great nation made up of fifty millions. tainty of human life, and all human plans. Ninevah is an example, when humbled by This is a lesson which God is ever teach the preaching of Jonah. The American ing us, but on some occasions far more impressively than on others. The present is one wherein God has seen fit to impress this truth on a great nation and the world, by removing the President of a nation, which had chosen him to be their pride and success stop to reflect that God Chief Ruler. Never has a President en Trules and governs the nation. Remember tered upon the duties of his high position, those words of Moses, in the 18th of Deuwith fairer prospects of usefulness and teronomy, "Beware that thou forget not honor, or with a more reasonable prosecuted the Lord thy God, Lest when thou hast pect of living to terminate the period, for eaten and are full, and hast built goodly which he was chosen, and perhaps even another four years. He was physically berds and thy flocks multiply, and the another four years. He was physically herds and thy flocks multiply, and thy resentatives of the Foreign Powers had achale and healthy, possessing those physical silver and thy gold is multiplied, and all resentatives of the Foreign Powers had achale and mental elements naturally in that thou hast is multiplied. Then thing scepted an invitation to attend the memorial dicative of long life. The language of heart be lifted up, and thou forget the Lord service appointed to be held elsewhere, I shake peare might well be uttered, when thy God. And thou say in thy heart, felt that it would be most in accord with beholding him as he walked on that fatal my power, and the might of mine hand, the feelings of those most closely touched morning to take the train, "How noble in hath gotten me this wealth. But thou by this tragic death, if it were made the reason! In form and moving how expressive schalt remember the Lord thy God, for it is and admirable!" The Great Nation was "He that giveth the power to get wealth." proud of her noble President, intellect. Now have not the American people trans a great man fallen this day in Israel. nally and morally. He was a noble speci ressed in this very particular! Have These words of David may be fitly applied men of the American pectle. He was they said in pride. Is not this great Baby to the deceased ruler of the American pector in the heart of the Great Nation, Ion. [this great nation]—that I have built to the deceased ruler of the American pector.

neither the day ner the hour wherein the Son of Man cometh." When King David reviewed his miraculous escape, on a certain occasion, he exclaimed: "Truly," as the Lord liveth, there is but a step method of discipline to humble the pride between me and death." If the fallen of the American people, but it is fervently President could have but taken one step, to be hoped this method of God's disci-the fatal ball would have passed him; but plinary Providence will prove as effectual it was not so to be, -God had, for wise for us, snort-signted mortals, to bow our their sins to remembrance. If the death results were the manifestations of the influgare called to exercise any office of governments and say: "Not our wills, but Thine of their President shall cause them to bow ence of a sound mind shrined in the temples ment over their fellowmen, from the high-bedone." It is in vain for us to reason, their heads in humility and reverence of a sound body; one whose conscience was est position to the lowest. How hard it is why did not God order otherwise; just as a before God, and truly to exemplify the clear as far as human eve could discern to fulfill its daties with strict involved well might we make the cause them to bow our their results were the manifestations of the influgare the influgare that the cause them to bow our their results were the manifestations of the influgare that the cause of the cause them to bow our their results were the manifestations of the influgare that the cause of the cause them to be death of the cause them to be death of the cause of the cause them to be death of the cause the caus why did not God order otherwise; just as abelore God, and Guly to exemplify the clear as tar as human eve could discern; to fulfill its duties with strict impartiality! well might we make the same remark, motto upon their coin. "In God we trust." one, who in an age when the foundations. What temptations there are to show favors touching other events of life. This is no then the President's death will not have of morality are being sapped, and religion to one man because of his wealth, and disaccident, no chance event; it teaches us been in vain. Do we not read, in our scorned, has left behind in the courage, the regard another because of his poverty! In this lesson, to trust in God, the Soverage Bibles, "For whom the Lord loveth He cheerfulness, the faith, the preparedness the administration of instinction of instinctio Ruler; who would ever impress upon our chasteneth?" Surely, God is now chastthis lesson, to trust in God, the Sovereign

tain, but death is certain? Secondly. Is not this sad calamity designed to bring a great nation to sober reflection? A nation does not appear at its best estate and in its most healthy condition, when engaged in war or when rushing onward in a mad career of worldly

he motto is, "to the victors belong th poils." Now this was just the lamenta state of political affairs when the lenly arrested by the terrible news of President Garfield's assassination. Th irst burst of furious indignation breaks upon the doomed head of the man who as dared to plot and execute so hellish a eed. While the murdered President lies suffering and pining away, thoughtful nen, and patriotic statesmen and humble Christians, enquire, "Is Guiteau the only inner among the millions of America? Is ot this odious and detestable deed shared by many others?" Many eminent riters do not hesitate to declare in print that this crime was the result of the spoils system." God deals with nations the principle that he deals with ind National sins bring down Heavn's displeasure. "The assassination of esident Garfield was a judgment upo our nation." Thus good and noble, patritic and true men reason. The nation is individuals uphold the "spoils system or any other great national sin or crime als are guilty of Garfield's assassina-God has brought the nation to erious and sober reflection, and if the sult shall be to lead to national reforms. on Garfield will not have died in vain ow often has the assassination of Linoln been attributed to slavery? May w ot with equal propriety say, that Gar ield's assassination may be attributed to

Read "Assassination and The Spoils

at miserable system of spoliation, which

s deplored by all good citizens and true

atriots? The American people are reflect-

ng upon this subject, and not a moment

ystem," in Princeton Review for Septem President Garfield has led the American people certainly all true Christians of every denomination in that land, to reflect upon the subject of prayer. I do not believe so many earnest and fervent prayers were ever before offered in the space of two-and-a half months, offered from the 2d of July to the 19th of September. As the long summer days have slowly passed away, how many earnest prayers have gone up that God would spare the life of the beloved President! The history of the world and of prayer ing in prayer have most earnestly prayed. earth's inhabitants thus mourn the death of their Several States to pray. Religious the United States! Millions of private Christians have prayed God has not seen fit to answer these prayers, in exact accordance with the thoughts and wishes of the petitioners. As a rule, however, God either answers our prayers in accordance with our petitions or He gives us something better. We nust remember the words of the text For my thoughts," etc. have prayed that President Garfield migh be spared. This was a right prayer, b if God has seen fit he should die, may not be proved true that his death shall re sult in a far greater blessing than Garfield's life? Life and death are mysterious sul jects. Christ said, "And I, if I be lifted up, will draw all men unto Me." What marvellous words! How far reaching their mysterious influence, have we not been told in eloquent words in Fort Street Church, two days ago, how Garfield's death had made the American people one

"For my thoughts," &c.

our prayers. Let us then enquire what field appears admirably designed to hum-are some of God's teachings in view of ble the nation. Humility in an individual is one of the noblest Christian graces, but people are inclined to pride and boastful

These are their peculiar nationa sins. They are a rich people and becom ng more so. The result is to foster na tional pride and vanity. How few in their nouses, and dwelt therein. And when the and had grown with the Nation's growth; for the house of the kingdom, by the had fought the Nation's battles and might of my power, and for the honor of versally testified. He was great in private had fought the Nation's battles and might of my power, and for the honor of versally testified. He was great in private had fought the Nation's battles and might of my power, and for the honor of versally testified. He was great in private had fought the Nation's battles and might of my power, and for the honor of versally testified. He was great in private had fought the Nation's battles and might of my power, and for the honor of versally testified. He was great in private had fought the Nation's battles and might of my power, and for the honor of versally testified. He was great in private had fought the Nation's battles and might of my power, and for the honor of versally testified. had fought the Nation's battles and singlet of in power, and for the honor of as well as in public life, one who from specific death dealing weapons of my majesty." While the word was in the war: but in a moment, the most unex king's mouth, there fell a voice from heaven, scholar, a soldier, a statesman; one who direction of his appointments.

Decreded receives the assassin's wound, saying, "O King Nebuchadnezzar, the scholar, a soldier, a statesman; one who direction of his appointments.

But now whilst the nation weeps for its the declaration of the Son of Man, when seven long years to live among the beasts, abstaining from habits and vices only too has upheld the dignity and independence of the Presidential Throne and appointment of the seven has upheld the dignity and independence of the presidential Throne and appointment of the Presidential Throne and appointment of the seven has a punishment for his pride. But at the second of the many position is appointed tutors, who claimed to have the direction of his appointments.

But now whilst the nation weeps for its loss, it may well be proud of the man who has upheld the dignity and independence of the presidential Throne and appointments. shment for his pride. But at th God has been pursuing a different

method of discipline to humble the pride as in the case of Babylon's King. The American people do appear to be calling

minds the solemn truth that life is uncer gening the American people, as a Nation. "Now no chastening for the present seemeth to be joyous, but grevious; nevertheless, afterwards, it yieldeth the peaceful an one is truly to be entitled Great. And fruit of righteousness

Very many are the impressive lessons taught by this sad and memorable event. Some of these I have noticed, but others diate result to the people of the assassina- on each without fear of consequences, and prosperity, and "all hearts are chilled in will continue to suggest themselves to all tion of Abner, over whom this enlogy was with the only anxiety to do what is good the eager pursuit of wealth," and when thoughtful minds. These and others will pronounced by David. Abner the son of Ner, and right and best.

eall forth comments and reflections by the resent and future generations. Political writers, historians and divines will never ease to give utterance to their sentiments and opinions upon these subjects. Three enturies after the assassin Balthazar Gerard put an end to the noble life and career of William the Silent, Prince Orange, on the 10th of July, 1584, the istorian. Motley, thus remarks: "Th rince was entombed amid the tears of and legitimate sorrow felt at the death was the guiding star of a whole bray nation; and when he died, the little chil dren cried in the streets." After a similar nanner will future historians of America write respecting the death of him whose ess we now so deeply lament. There is one feature of his noble life

pon which the American people wi

well with peculiar, genuine and heartfel delight. I refer to his domestic virtues Upon President Garfield, as an affection father and sincere friend, the million ow living, and future millions of Ameri ons, will never cease to dwell with fond and lasting legacy in the lives and charac ars of these good Presidents and patriots My closing reflection relates to Presi scholar, and a patriot; but I regard h hristianity as his crowning glory. As ges roll away, I trust it may become ore and more true, that the world and e poets will continue to extol honesty saying: "An honest man is the noblest work of God;" but it should be remembered that Christianity is at the foundation of all true honesty. President Garfield was not only honest, but a Christian. In that, his true greatness was conspicuous. and as such he was worthy to rule over Christian Nation, of fifty millions, who now lament his untimely death; and they are joined in this lamentation by the millions of other lands, with the noble and beloved Christian Queen of England and Empress of India, leading the grand pro-

MEMORIAL ADDRESS DELIVERED BY

The Right Reverend AT ST. ANDREW'S CATHEDRAL

2 Samuri., iii:47—"Know ye not that there is a prince and a great man fallen this day in Israel?" These words, uttered by David after the assassination of Abner by Joab, express he one prevailing sentiment throughout the one prevailing sentiment throughout. And if it be yet too early to predict the states so steadiastly institled into their such as murder, burglary, larceny, and illicit Christendom, as the mournful tidings spread results of Garfield's assassination, there are children. Happy will it be, if warned by traffic in liquor, which are openly carried on from land to land that the President of the indications that they will not be dissimilar an event that puts the world in mourning, traffic in liquor, which are openly carried or from land to land that the President of the indications that they will not be dissimilar an event that assassin's bullet, from which it was hoped

speaking Is He not now saying to all rulers and nations, "By me kings reign?" For darkness, allegiance out of rebellion, love world with horror, God has a message for strong, not only in herself, in the union of strong reign?" For darkness, allegiance out of rebellion, love world with horror, God has a message for strong, not only in herself, in the union of strong reign?" For darkness, allegiance out of rebellion, love world with horror, God has a message for strong, not only in herself, in the union of strong reign? us, and it will be well, if, while we treasure well saith the Psalmist, "promotion cometh out of harter, peace out of war and it will be well, if, while we treasure neither from the east nor the west, nor out of death. Above the clouds, darkness, the memories that gather round the grave from the south. But God is the Judge; and tempest, above the ruin and wreck of of the deceased President, we endeavor to be puteth down one and setteth up and wars, of intemperance, of selfishness, of read the lessons that our Heavenly Father would have us learn by this dispensation of above the awful darkness and superstition

Before we apply ourselves to that task,

bad elements of fallen natures. Jehovah let me briefly explain why we had no special "Behold I make all things new," and would be right that we as a church should of the Atlantic are, to-day, united in heart as the mind in philosophy and science. again I repeat the words of my text. Take part in the day's solemnities. For this as closely as were Israel and Judah in the It is not by the advancement of learning, Anglican Church in Hawaii, whilst being daughter of the Church of England, is in as close communion with the Protestant Epi copal Church of America as with the Mothe Church. We are not the church of one nationality. But without regard to nationionality, we embrace among our member all who unite with us in holding the catholic faith. Whilst the memory of the late Chief Justice is yet fresh among us, let none suppose that this Church is not American

s well as English, and has as close and deep a sympathy with the sorrows of our brethren in the United States as with those more absolute than that of the Queen of that may befall our brethren on British soil hat on the day set apart as a day o nourning for the late Pre ident, we as a Church should have taken part in the day's

humbled and better man and wiser King by the sound morals he was taught, and simself taught to others; a good son, a noble sistration of public affairs. example of filial piety, a faithful and loving husband, an affectionate father, conspicuous and power of morality and religion-such

President Garfield.

was Commander-in-Chief of Saul's forces; and after the death of Saul, he supported field appears to me to be a call to the civil-the claims of Ishbosheth, Saul's son, to the fixed world to examine the foundations of throne, and made him king over all Israel, and so limited the kingdom of David, whom God designed as Saul's successor, and who had already received the anointing oil, to the tribes of Judah and Benjamin. There was constant war between the house of Saul and the house of David, and "Abner made imself strong for the house of Saul." But a consequence of an insult received from shbosheth, he reso lved to transfer his allegiance to David. "So do God to Abner," was his yow, "and more also, except as the "Lord hath sworn to David even so I do to him. To translate the kingdom from the house of Saul, and to set up the throne over Israel and over Judah from Dan even to Beersheba." No sooner had oab, who was David's Commander-in-Chief, learned that Abner was in communiation with David for earrying out his de ign of bringing all the tribes of Israel t wn allegiance to David, than on pretence f conferring with him he took him asid the gate, and with one treacherous stab

bner lav a corpse at his feet. Well might David, as he pronounced the ulogy over him which is now before us, ave added," and I am this day weak ough ancinted King; and these men the ons of Zerniah be too hard for me. The Lord shall reward the doer of evil accordg to his own wickedness."

The indignation with which David received the tidings of his death knew no bounds : but with that indignation there came a sense of his atter weakness. His o nmander-in-Chief, the man on whom he ost relied, was stained with an abomin le crime. The hopes he had just cherished of reigning over a united people were dashed to the ground. It was hardly possible but that the idea would be circulated that he had consented to the murder of

But that which he felt to be a moment of weakness and the collapse of all his hopes, proved to be the hour of his strength, and he fulfillment of all that he desired. For when it was seen that he attended

in person the funeral of Abner, and composed a dirge for the occasion : Died Abner as a fool dieth ! Thy hands were not tied.

Nor thy feet put into fetters; As a man falleth before wicked men. So fellest thou;

nd when it was further observed that the King abstained from all refreshment on the ay of the funeral until the sun had gone own, he won the hearts of the people from Dan to Beersheba; and the representatives of all the tribes of Israel came to David to Hebron, and said, "Behold, we are thy bone and thy flesh." And they anointed LORD BISHOP OF HONOLULU, David King over Israel. And so out of tury? We may not be able, wholly, to foreigner, a district justice to assume jurisdiceakness he was made strong. The cor olidation of his kingdom, the extinguishng of the animosities and jealousies which or seven years had kept Israel and Judah apart; and the establishment of David's throne from Dan to Beersheba, were the results that issued from the assassination of

United States had fallen a victim to the to those that followed on the death of the nations realize that religion is the time in doing mischief by misleading the people assassin's bullet, from which it was hoped Abner. The same sense of weakness and foundation of all order and authority upon into absurd litigation, and thereby becoming the he might recover.

Proposed that religion is the time in doing mischief by misleading the people assassin's bullet, from which it was hoped Abner. The same sense of weakness and foundation of all order and authority upon into absurd litigation, and thereby becoming the prostration at the loss of the Ruler of the cearth; that without the final sanction of most cruel oppressors of the nation, while the we are not living in a universe of chaos and disorder. "As in the vast and mysterical But God willed it otherwise. And if this Nation spread through the American people revelation, the sceptre of the Rulers will burglar, the illicit liquor dealer, and all manners one who has long meditated upon the ble to us, we know that our lives are in His Abner. But out of that weakness there this subject the Rev. T. Coan, "God is hand without whom not a sparrow falleth has shot forth an element of strength. And there be no Moral Governor of the Universe, and all manner of criminals go unpunished through their neglect of duty. It will be readily admitted that the welfare of the Sparrow falleth has shot forth an element of strength. And there be no Moral Governor of the Universe, and all manner of criminals go unpunished through their neglect of duty. It will be readily admitted that the welfare of the ground; and we remember that it is principally dependent on the faithful and efficient administration of the police department of the kingdom; but how can that be done, when order out of apparent confusion, and shin what the welfare of the principally dependent on the faithful and efficient administration of the police department of the kingdom; but how can that be done, when grave of political feuds and animosities, and Surely we shall not miss the mark if, in the jealousies of rival parties, and all that the death knell of President Garfield, we could hinder that union which is the hear the voice of God calling men back to strong, not only in herself, in the union of tion of order and public safety. A mere heart with heart from the Atlantic to the sentiment of religion will not suffice instead Pacific, but strong also in the sympathy of the plain, decisive teaching of the will of the civilized world, and notably in the God. If the conscience of the nations be sympathy of the elder branches of the not trained in obedience to that will, and in Anglo-Saxon race.

Whatever asperities of feeling, or jeal-vation of the intellect will supply its usies, or animosities have existed, or have place. For man is a spiritual as well as an been supposed to exist between England intellectual being. He is gifted with a speaks in a voice which reassures his toil service in this church on Thursday last, and America, are to-day forgotten. The spirit capable of holding communion with ing, weeping, fainting servants amidst. As soon as I learned that there would be a message of England's Queen expresses the His Maker, as well as with a brain for the din and conflict of earth and which general suspension of business throughout sympathy of the English people. In the reign of David.

From the contemplation of these happy shall raise a barrier to the commission esults, let us next inquire what lessons our crime. The highest wisdom attainable Heavenly Father would have us learn from the fear of the Lord. This is the only wis the dreadful crime that has been committed. I .- The fallen prince has left to the world a noble example of duty performed in singleness of mind without any regard

to ulterior consequences. By the Constitution of the United States the President is made the official head of the nation, and in appointing to the various offices of State, is vested with an authority England. With that authority comes the And hence it would have been fitting weight of corresponding responsibility. The question that the President has to decide is this: Shall be exercise that authority without fear and without favor, yielding to no s lemnities. But on learning that the Rep-pressure, either of friends, or factions, adoing nothing by partiality; not distributing offices as rewards to the leaders of a political campaign, but appointing to each ciples of order, that the seeds of those poicharge its duties for the country's weal. "Woe unto thee, Oh land, when thy King s a child," says the wise Monarch, and "Know ye not that there is a prince and President Garfield recognized that it would be woe to the great nation, whose Chief Magistrate he was called to be, if he did not exercise his executive authority with a single! eve to his country's good; but should allow himself, as a child, to be the tool of a politcal faction, or the obedient servant of self-

end of that period, he came forth an occupied; one who stood firmly in practice self to the assassin's bullet in his steadfast resolve to be no party to the corrupt admin-

> It is a grand and noble example that he has left behind him, an example not only for the felicity of his home in these relations; to those who shall follow him as the Chief one whose cheerful courage, brave compos-Rulers of a mighty people; but an example ure, unfaltering contemplation of all possible, which all may set before themselves who results were the manifestations of the influ-gare called to exercise any office of governsustained through weeks of intense suffer- law is enforced upon the poor, while the ing, so many signal proofs of the influence, wealthy law-breaker escapes? The mourning for President Garfield will not b without its results, if everywhere the such a "prince and great man" was the late prayer goes forth from no feigned lips for grace to follow his good example of dis-Let us for a moment reflect on the immediate charging whatever responsibility may rest

What the People Say.

II .- The tragic death of President Gar

loyalty and reverence for Rulers in the

hearts of the present creation. When the

roung Amalekite came to David with

Saul's crown and bracelets, and boasted of

having slain him, expecting to receive

reward, he was met with the stern enquire

"How wast thou not afraid to strete

forth thine hand against the Lord's Anoini

spirit of Nihilism and Socialism was not

directly implicated in the death of Garfield.

But it is to the doctrines that have been

estrained the murderer of Garfield from

is wicked deed. It is now made clear

that not crowned heads alone are in danger

from the evil spirit that is abroad, for these

spirits of anarchy will tolerate no govern-

ment, and respect no governors who will

not be subservient to their will and do their

swer this question. But is it not the

case that it has been assumed that now, in

the manhood of the world, we can afford to

let slip the lessons that were needed in its

the embrace of the truth of God, no culti-

mathematics and book-keeping. It should

be the work of education to train the spirit

but by the training of the spirit, that we

dom that can restrain the turbulent pas-

for wisdom the nations of the earth plac

the pursuit of this wisdom in the forefron

of their public education, then this fear of the Lord will be the root from which will

grow the honor that is due to all who are

invested with authority on earth. What a

depth of wisdom there is in that exposition

of the 5th Commandment which some may

count antiquated-"My duty is to hon

and obey the Chief Ruler of the nation, and

all that are put in authority under him.'

words which the world can never afford to

let go, and which no lovers of their country

should cease to inculcate and teach, until

the citizens are so imbued with these prin-

sonous herbs of anarchy, or socialism, o

any of the other forms in which hatred

government is manifested, will find no so

And so may He who is directing a

hings according to the purposes of H

Will, and making all things subservient to

His own eternal counsels, cause the tragic

death which is so universally deplored to

of His Dear Son upon earth, in checking

the tide of evil, and bringing men to the

neartfelt acknowledgment of the truth

enunciated nearly 3000 years ago, that "to

fear God and keep His commandments is

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sions of mankind. And if in their search

The words imply that all right

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object is to offer the fullest opportunity for a variet f popular discussion and inquiry. all inquirers we shall endeavor to furnish informs tion of the most complete character on any subject i which they may be interested.

DISTRICT COURT JUSTICE.

ninded men shrink with special abhorrence We have received a report of a case tried a com taking the life of the Chief Ruler of a nation. The Temple of btain possession from Pookahi (w) of premises The powers that be are ordained of God. a conveyance of the land which proved on examiand whose resisteth the power, resisteth cation not to have been acknowledged before any authorized person. An ordinary ejectment suit the honor that is due to the Chief Magis annot be brought in a District Court, but plain iff's counsel, who is also the deputy-sheriff of the coupled by St. Peter with the fear of istrict, brought this action for him, under Seclod. Hence it is, also, that in our com on 940 of the Civil Code, which refers only to nunion service after the rehearcal of the be case of a landlord who desires to turn a ommandments, and our prayer, that our refractory tenant who refuses to quit after du hearts may be inclined to keep God's laws, otice has been given to him. Hon. C. K. Kave pray that we may faithfully serve, ule who appeared for defendant moved to have nor and humbly obey the Chief Ruler of the nation, in God, and for God, duly considering Whose authority he hath. Whence prescribe the form which an action of this comes it that in an age which boasts its enlightenment and education beyond character should take. Judgment was given for all preceding generations, men can be the plaintiff, but an appeal was noted. The fo ound with hearts so dark, so impiously lowing letter contains a severe comentary on this bold, so alienated from the principles of case. We are not prepared to offer an opinion loyalty which are the foundations of order opon it, having only one view of the question and public safety, as to stretch forth their before us; but we entirely agree with our co hands against the Chief Rulers of God's respondent as to the undesirability of allowing people. The civilized world had scarcely our Deputy Sheriffs to practice in the courts of ecovered from the shock of the assassinawhich (by virtue of their office) they are th on of the Czar of Russia, before the President of the United States fell at the The above case is one of the many instances of hand of an assassin. It may be that the

imposition upon Hawaiian people. The de-fendant is an aged, infirm and destitute woman,

living on a homestead inherited from her brother and contrary to all law and right, she will not

openly taught by Nihilists and Socialists be allowed to linger out the remainder of her that we must trace the blunting of the edge days in quiet, but must be oppressed by law of those fears which would otherwise have. are sure to accompany old age, in order to retain her all-the little patch of land, against designing parties, who have not a shadow of rights the premises, and, being oppressed, too, by a deputy sheriff misleading the plaintiff, by get-ting him to bring suit against such a destitute poor creature. Who ever heard of an action of jectment being brought before in a district ourt in this kingdom? No, not even the most inefficient native lawyer would think of doing Whence comes it that an evil so gigantic should rear its head in this nineteenth cenforeigner, a deputy sheriff to do so, and for of complaint to have deputy sheriffs engaging in outside business, and neglecting the duties for which they are too well paid by the Government, Reuben Earley's Whisky! childhood? In the zeal of the present age skill to practice law, but as is quite evident in for intellectual education, multitudes have this instance, which is only one among thousands grown up without any inculcation of those of similar ones, where instead of making some Abner. positive truths of religion which our fore-reffort to discover and bring to justice the perpeas already said, those or a great part of them whose duty it is to attend such matters, are engaged as pettifloggers, pretending to be lawyers but without the necessary knowledge or skill, and as is well known, outside enterprise has a tendence to check their vigilance in respect to public duties. That country suffers a wretched state of affairs. whose police regulations are subjected to the inence of personal friendships. Still worse is it when judicial action is made subservent to the ignorance and despotism of petty police officers; and that community is dead to its own interests which will tamely submit to such a state of

Hew Adbertisements.

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their old and worn-out SAWS and I will make them as good as new, and at mod-GIVE ME A CALL.

ADMINISTRATORS NOTICE THE UNDERSIGNED HAVING BEEN appointed by His Honor L. McCully, Justice of the

urt, as Guardians and Administrators for the atte of Kapolei (w), deceased, late of Kamollill, Honolulu, H., hereby gives notice to all those having any claims to said state, to present them within six months from date, properly penticated, or they will be forever barred; and all who are bted to said Estate to make immediate payment to the un reigned at said Kamoiliili. MRS. MIKAHALA KAEO,

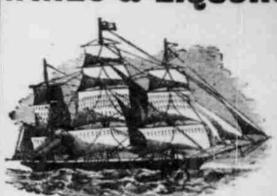
SAMUEL KARO.

Guardians and Administrators Estate of Kapolei (w). dec' Honolulu, Oct. 8th, 1881. Dissolution of Co-Partnership. THE CO-PARTNERSHIP heretofore existing

between Geo. C. Stratemeyer and C. P. James, under th rm name of Stratemeyer & James, is this day dissolved b rutual consent. GEO. C. STRATEMEYER, C. P. JAMES Honolulu, Oct. 1, 1881. Mr. Stratemeyer will continue to carry on the Painting Bus less at the old stand, Hotel Street. oct81

NOTICE ! THE ANNUAL MEETING OF THE STOCKHOLDERS OF THE WAIANAE CO.

WILL BE HELD ON THE 17TH DAY OF OCTOBER, 1881. At 11 A. M. at the Office of Mr. A. Jaeger. C. O. BERGER, Secretary. WINES & LIQUORS



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JULES ROBIN & CO. BRANDY, all qualities, HAUTEBAR & CO. BRANDY, all qualities; MARMIESSE & CO. BRANDY, all qualities; JULES LEFRANC & CO. BRANDY, sil

And various other kinds of Medium and Common Brands. Cutter & Co. Whiskies, all Brands; KENTUCKY FAVORITE WHISKY. O. F. C. SOUR MASH.

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RVE WHISKEY.

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--- AND ---GERMAN BEER ALWAYS ON HAND.

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CHAMPAGNE! DUC de MONTEBELLO CHAMPAGNE pints and quarts; SPARKLING MOSELLE

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